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## Save the Bay Report Form 2025

**Annual Reporting period January 1— December 31**

Club Name: \_\_\_\_\_

MD District: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Number of members in club:

Total number of projects/programs:

Total \$ raised/donated: \$

Number of members participating:

Total number of hours:

Total value "in kind" donations: \$

*Narrative:*